

RESOLUTION #P49-05

A RESOLUTION BY THE MONROE COUNTY PLANNING COMMISSION APPROVING THE RESIDENTIAL DWELLING UNIT ALLOCATION AWARDS AS SUBMITTED BY THE PLANNING DIRECTOR FOR THE DWELLING UNIT ALLOCATION QUARTERS BEGINNING JULY 14, 1997 AND ENDING JULY 13, 2005, PURSUANT TO SECTION 9.5-122.1, OF THE MONROE COUNTY CODE. THIS SECTION ALLOCATES BUILDING PERMITS THROUGHOUT ALL UNINCORPORATED MONROE COUNTY.

WHEREAS, the Planning Director submitted to the Planning Commission one Residential Amended Dwelling Unit Allocation Evaluation Report, dated October 6, 2005 and pursuant to the procedures outlined in Monroe County Code, Amended, Section 9.5-122.3 and Administration Commission Rule No. 28-20.100, Comprehensive Plan - Part II (34) Policy 101.2.13 and as directed in Executive Order Number 96-108; and

WHEREAS, the Monroe County Planning Commission during a regular public meeting held on October 12, 2005, conducted a public hearing to review, discuss, and make formal motions regarding the Dwelling Unit Allocation Ranking Report; and

WHEREAS, the Planning Commission was presented with the following evidence:

1. The report entitled Nutrient Credit Replacement Report for ROGO Allocations, Year 13, No. 150 presented by K. Marlene Conaway, Planning Director, to the Monroe County Planning Commission, dated October 12, 2005, and which report's findings of fact and conclusions of law this board adopts by reference as its own; and
2. The sworn testimony of the Monroe County Growth Management Division staff; and comments by John Wolf, Esquire; and

WHEREAS, The Planning Commission has made the following Findings of Fact and Conclusions of Law:

1. Based upon the written testimony of K. Marlene Conaway, Planning Director, the Planning Commission hereby approves the ranking prepared by the Planning Director to grant seventeen (17) Allocation Awards in the Lower Keys subarea for Market Rate Dwelling Units to the following applicants with Nutrient Credit ranking of 667, 668, 669, 671, 672, 673, 674, 676, 677, 679, 681, 682, 683, 684, 686, 687, and 688; and
2. Based upon the written testimony of K. Marlene Conaway, Planning Director, the Planning Commission hereby approves the ranking prepared by the Planning Director to grant two (2) Allocation Awards in the Middle Keys subarea for Market Rate Dwelling Units to the following applicants with Nutrient Credit ranking of 119 and 121 and
3. Based upon the written testimony of K. Marlene Conaway, Planning Director, the Planning Commission hereby approves the ranking prepared by the Planning Director to grant fourteen

(14) Allocation Awards in the Upper Keys subarea for Market Rate Dwelling Units to the following applicants with Nutrient Credit ranking of 477, 478, 479, 481, 482, 483, 484, 486, 487, 488, 489, 491, 492, and 493; and

4. Based upon the written testimony of K. Marlene Conaway, Planning Director the Planning Commission hereby approves the ranking prepared by the Planning Director to grant zero (0) Allocation Awards for Affordable Housing Dwelling Units; and

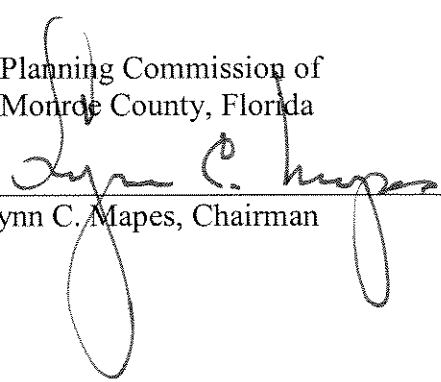
NOW THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF MONROE COUNTY, FLORIDA, that the preceding Findings of Fact and Conclusions of Law support the decision to **APPROVE** the Residential Dwelling Unit Allocation as submitted by the Planning Director.

PASSED AND ADOPTED by the Planning Commission of Monroe County, Florida, at a meeting held on the 12th day of October 2005.

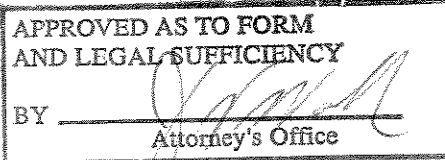
| | Lower Keys <u>subarea</u> | Middle Keys <u>subarea</u> | Upper Keys <u>subarea</u> |
|------------------------------|------------------------------|-------------------------------|------------------------------|
| <i>Commissioner Werling</i> | <u>absent</u> | <u>absent</u> | <u>absent</u> |
| <i>Chairman Mapes</i> | <u>yes</u> | <u>yes</u> | <u>yes</u> |
| <i>Commissioner Margalli</i> | <u>yes</u> | <u>yes</u> | <u>yes</u> |
| <i>Commissioner Cameron</i> | <u>yes</u> | <u>yes</u> | <u>yes</u> |
| <i>Chairman Wall</i> | <u>yes</u> | <u>yes</u> | <u>yes</u> |

Planning Commission of
Monroe County, Florida

By


Lynn C. Mapes, Chairman

Signed this 12th day of October 2005



**NUTRIENT CREDIT REPLACEMENT REPORT FOR ROGO ALLOCATIONS,
AS APPROVED BY THE PLANNING COMMISSION YEAR 13
NUMBER 150**

LOWER KEYS

| Credit Rank | Category* | ROGO Identifier | Cesspit Identifier | Credit Issue Date | Name | Key | RE# |
|-------------|-----------|-----------------|--------------------|-------------------|-----------------|--------------|-----------------|
| 667 | MR(530) | 04-1-4417 | LV133-05 | 10/12/2005 | Romo, Karen | Saddlebunch | 00160300.000000 |
| 668 | MR(531) | 04-1-4933 | LV134-05 | 10/12/2005 | Weinberg, Mark | Cudjoe | 00281930.000000 |
| 669 | MR(532) | 04-1-3950 | LV135-05 | 10/12/2005 | Link, John | Cudjoe | 00178960.000000 |
| 671 | MR(533) | 04-1-4952 | LV136-05 | 10/12/2005 | Bell, Robert | Cudjoe | 00174634.002900 |
| 672 | MR(534) | 04-1-4612 | LV137-05 | 10/12/2005 | Bogan, Jim | Summerland | 00188750.000000 |
| 673 | MR(535) | 02-1-4587 | LV138-05 | 10/12/2005 | Boundry, Ltd. | Little Torch | 00217640.000000 |
| 674 | MR(536) | 02-1-4742 | LV139-05 | 10/12/2005 | Martin, Barbara | Cudjoe | 00180910.000000 |
| 676 | MR(537) | 04-1-3984 | LV140-05 | 10/12/2005 | Black, David | Summerland | 00200350.000000 |
| 677 | MR(538) | 05-1-0032 | LV141-05 | 10/12/2005 | Hall, John | Cudjoe Key | 00188684.001400 |
| 679 | MR(540) | 03-1-0202 | LV142-05 | 10/12/2005 | Balkany, Caron | Big Torch | 00243622.001000 |
| 681 | MR(541) | 02-1-5347 | LV143-05 | 10/12/2005 | Boundry | Ramrod | 00204670.000000 |
| 682 | MR(542) | 02-1-5346 | LV144-05 | 10/12/2005 | Boundry | Ramrod | 00204660.000000 |
| 683 | MR(543) | 02-1-5345 | LV145-05 | 10/12/2005 | Boundry | Ramrod | 00204650.000000 |
| 684 | MR(544) | 02-1-5197 | LV146-05 | 10/12/2005 | Machado, Jose | Sugarloaf | 00165170.000000 |
| 686 | MR(545) | 03-1-0699 | LV147-05 | 10/12/2005 | Boundry | Ramrod | 00203800.000000 |
| 687 | MR(546) | 03-1-0700 | LV148-05 | 10/12/2005 | Boundry | Ramrod | 00203810.000000 |
| 688 | MR(547) | 03-1-0701 | LV149-05 | 10/12/2005 | Boundry | Ramrod | 00203820.000000 |

MIDDLE KEYS

| Credit Rank | Category* | ROGO Identifier | Cesspit Identifier | Credit Issue Date | Name | Key | RE# |
|-------------|-----------|-----------------|--------------------|-------------------|---------------------|------|-----------------|
| 119 | MR(90) | 02-2-4417 | LV131-05 | 10/12/2005 | Birmingham, Michael | Duck | 00380540.000000 |
| 121 | MR(91) | 04-2-2175 | LV132-05 | 10/12/2005 | TomLu Enterprises | Duck | 00381190.000000 |

UPPER KEYS

| Credit Rank | Category* | ROGO Identifier | Cesspit Identifier | Credit Issue Date | Name | Key | RE# |
|-------------|-----------|-----------------|--------------------|-------------------|--------------------|-------|-----------------|
| 477 | MR(370) | 04-3-5192 | LV121-05 | 10/12/2005 | McDaniel, Granger | Largo | 00510170.000000 |
| 478 | MR(371) | 04-3-5193 | TNC01605 | 10/12/2005 | McDaniel, Granger | Largo | 00510200.000000 |
| 479 | MR(372) | 99-3-2192 | LV122-05 | 10/12/2005 | Herre, Mark | Largo | 00471710.000000 |
| 481 | MR(373) | 03-3-4839 | LV123-05 | 10/12/2005 | Sorensen, John | Largo | 00523020.000000 |
| 482 | MR(374) | 01-3-3155 | TNC01105 | 10/12/2005 | Garces, Francisco | Largo | 00546990.000000 |
| 483 | MR(375) | 03-3-5732 | LV124-05 | 10/12/2005 | Alexander, Louis | Largo | 00515350.000000 |
| 484 | MR(376) | 04-3-4574 | LV125-05 | 10/12/2005 | MVP Keys | Largo | 00453473.003800 |
| 486 | MR(377) | 04-3-4488 | KNC02805 | 10/12/2005 | Tormo, Isaac | Largo | 00534030.000000 |
| 487 | MR(378) | 00-3-4087 | LV126-05 | 10/12/2005 | Thompson, David | Largo | 00496131.012700 |
| 488 | MR(379) | 00-3-4385 | LV127-05 | 10/12/2005 | Lewis, John & Mary | Largo | 00550390.000000 |
| 489 | MR(380) | 00-3-5216 | LV128-05 | 10/12/2005 | Davis, Robert | Largo | 00502690.000000 |
| 491 | MR(381) | 99-3-2962 | LV129-05 | 10/12/2005 | Ward / Smart | Largo | 00468471.004500 |
| 492 | MR(382) | 01-3-0734 | LV130-05 | 10/12/2005 | Nolt, Thomas J. | Largo | 00464340.000000 |
| 493 | MR(383) | 98-3-0402 | TC13897 | 10/12/2005 | Mangrum, Charles | Largo | 00480111.011500 |

AFFORDABLE HOUSING

| Credit Rank | Category* | ROGO Identifier | Cesspit Identifier | Credit Issue Date | Name | Key | RE# |
|-------------|-----------|-----------------|--------------------|-------------------|------|-----|-----|
|-------------|-----------|-----------------|--------------------|-------------------|------|-----|-----|

Notes:

1. Credit Issue Date refers to date of Planning Department Letter.
2. Credit Rank Applicant Upper Keys 478, 482, & 486 purchased a Nutrient Credit.

Approved:

K. Marlene Conaway
K. Marlene Conaway
Planning Director

10/10/05
Date 10/12/05